



Late Agenda

Planning and Strategy Committee

Notice is hereby given that a Planning and Strategy Committee of Council will be held at Council Chambers, 1 Belgrave Street, Manly, on:

Monday 1 August 2011

Commencing at 7:30 PM for the purpose of considering items included on the Agenda.

Persons in the gallery are advised that the proceedings of the meeting are being taped for the purpose of ensuring the accuracy of the Minutes. However, under the Local Government Act 1993, no other tape recording is permitted without the authority of the Council or Committee. Tape recording includes a video camera and any electronic device capable of recording speech.

*Copies of business papers are available at the Customer Services Counter at Manly Council, Manly Library and Seaforth Library and are available on Council's website:
www.manly.nsw.gov.au*

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******* END OF AGENDA *******

TO: Planning and Strategy Committee - 1 August 2011
REPORT: Mayoral Minute Report No. 10
SUBJECT: Former Seaforth TAFE
FILE NO:

Today, the General Manager and I executed the contract to purchase the former Seaforth TAFE from the Minister for Education on Council's behalf.

The signing of the contact today brings to a conclusion of more than 2 years of negotiations between the Council and the Department of Education and it also brings to an end the threat of a substantial redevelopment to go on this site which the previous government have given planning approvals for.

At a recent workshop, Councillors were provided with usage options which included occasional childcare, reading rooms to extend the present volunteer run library service, canteen and café facilities, community college, studios for art and culture, and offices for not for profit organisations.

I would like to again acknowledge the General Manager's role in these negotiations.

RECOMMENDATION

I move that Council:

Receives and notes the signing of the contract for the former Seaforth TAFE site.

ATTACHMENTS

There are no attachments for this report.

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***** End of Mayoral Minute Report No. 10 *****